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| SUJ-02-01-02A | **Policy Number** | **Form:****Paper-Base Exam Sheet** |
| 2/3/24/2022/29635/12/2022 | **Issue Number and Date** |
|  | **Number and Date of Revision or Modification** |
| 2/3/24/2023 | **Deans Council Approval Decision Number** |
| 23/01/2023 | **The Date of the Deans Council Approval Decision** |
| 01 | **Number of Pages** |

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|  | 1. Open-Ended Questions:
 | Grade |
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|  | 1. Closed-Ended Questions:
 | Grade |
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